



**CITY OF VELVA**  
**COMMISSION MEETING**  
**Velva City Hall**  
**Monday, September 18, 2023**  
**7:00 pm**



**REGULAR MEETING**

*Call to Order*

**Pledge of Allegiance**

**1. Roll Call**

**2. Approval of Minutes of Previous Meetings**

• Regular & Special Commission and Committee Meetings:

• *\*Regular Meeting – August 21*

(1-3)

• *\*Special Meeting(s) –*

(-)

• *\*Executive Session Meeting*

(0)

**3. Payroll & Bills** (Payroll \$33,059.88; Bills to be paid \$53,050.53)

(4-11)

• Bills paid since last meeting \$19,389.22

• **Total Bills = \$72,439.75**

• Financial and Other Reports

(-)

• Employee Leave Spreadsheets/

City Commission meetings attended

(12)

**4. Reports of the President/Finance Commissioner**

• Police Report

(13)

• CP Rail update

(13a)

**5. Communications**

• Complaint letter(s)

(14-18)

• Kayla Clementich – Vendor Show/Welo Lot 9/29/23 (Homecoming)

(19-20)

• SRT – Access Easement Agreement

(21-25)

• Attorney General Order (copy)

(26-28)

• Zoning Application

(29)

• USDA Rural Development email

**6. Reports of Officers, Boards, Committees**

➤ **Commissioner Davis**

➤ **Commissioner Keller**

➤ **Commissioner Zietz**

➤ **Commissioner Jenson**

➤ **Engineer's Report**

• Engineering Updates

➤ **Auditor**

• Audit Update

• Multi-Hazard Mitigation Plan

(30)

• Special Assessment list

(30a-k)

• Wine Walk Checking Account

➤ **Assessor/Building Inspector**

• Building Permit List – YTD

(31-32)

➤ **Public Works Department**

• Department Updates

**7. Introduction and Adoption of Resolutions/Ordinances**

**8. Personal appearances before Commission (on items other than pertaining to the agenda)**

• ...

**9. Unfinished Business**

• Appliance Dumpster Area

• Final 2024 Budget

**10. New Business**

• ...

**11. Miscellaneous**

**12. ADJOURNMENT – Regular Meeting**

**ZOOM Info:**

Meeting ID—

Passcode—

**\*\*Commission Meetings are held once a month on the 3<sup>rd</sup> Monday of the month at City Hall.**

**\*Next Regular Commission Meeting will be on Monday, October 16, at 7:00pm.**

**\*\*Deadline to be on the agenda is Thursday at noon before a Monday meeting.**